

Cursillo Newsletter

Tulsa Diocese Roman Catholic Cursillo

Issue No. 4 Summer/Fall 2005

Notice!

Due to the length of time between newsletters and the amount of significant content herein, please relax, put your feet up, and enjoy this opportunity for formation!

Spiritual Direction Msgr. Gaalaas

Dear Brothers and Sisters,

The mission of the Church on earth is to evangelize: "Go," Jesus said, "make disciples of all nations." This commission we have been given as Catholics finds joyous expression also in Cursillo: "Make a friend, be a friend, bring a friend to Christ." For many of us, it is precisely *through* Cursillo that we live the mandate given to us by Jesus.

Our late Holy Father, Pope John Paul II, spoke often about evangelization. Very frequently he referred to it as the "new evangelization," a proclamation of the timeless truths of the Gospel, but a proclamation that was new in its *methods*, new in its *expression*, and new in its *ardor*.

The death of Pope John Paul has taught me to appreciate even more the things he endeavored to teach us while he was with us. One of those things has to do with the new evangelization.

The Pope's death affected millions, even billions, of people -- *because his life had affected them*. They were moved by his death, because they had been touched by his life, a life that had been lived for others, but principally for *the Other who is God*.

There is no doubt that John Paul was a powerful teacher whose lessons gained immeasurable force through the power of *his witness, the good example of his life*. But there is no doubt, either, that his evangelical witness was *the fruit of prayer*.

As he once said to the Bishops of the United States: "If we are to be effective teachers, we must allow our entire existence to be transformed by prayer and the continuous submission of ourselves to God in imitation of Christ himself."

This should sound inspiringly familiar to us Cursillistas who have been taught about the importance of *metanoia* ("the continuous submission of ourselves to God") and the primacy of prayer: "Before speaking to others about God, first speak to God about the others."

With profound gratitude to God for the life and witness of Pope John Paul II, and with much joy and hope at the election of Benedict XVI, I am

Yours in Christ,

(Rev. Msgr.) Patrick Gaalaas

Fall Weekend Dates Set!

Our Men's English Weekend #36 will be October 27-30 at Saint John Evangelist in McAlester. The Team Coordinator is Steve Kraus.

Our Women's English Weekend #36 will be November 3-6, at Our Lady of Guadalupe Retreat Center near Wellston, Oklahoma. Julianne O'Brien is the Team Coordinator.

Plans are being made for our next Spanish weekends.

A Look Back By Steve Krause

As I have transitioned from my responsibilities as Lay Director, it has given me the opportunity to reflect on the past four years as Lay Director and School of Leaders Chairperson. God has truly blessed me in serving Him through the Cursillo Movement. Our movement has grown in many ways. Men's and Women's Cursillo weekends 26-35, establishment of Precursillo, 3 Day and Postcursillo Sections, two 4th Day retreats, Grand Ultreyas, attendees at National and Regional Encounters and a regular School of Leaders. I'd like to thank the men and women of the Secretariat who served faithfully to align our movement in Oklahoma with authentic Cursillo direction and focus.

We have been talking about, praying and preparing for our first Spanish Cursillos in the Diocese for the past four years. I went to my first National Encounter in St. Louis in 2001 and

experienced the Hispanic culture and vibrancy of the Spanish Cursillistas. I'll never forget the Ultreya and fiesta, with the singing, dancing and friendships ... it was so much fun! We are very blessed to now have Hispanic Cursillistas in the diocese of Tulsa.

Thank you for your prayers, palanca and donations of time, talent and treasures to make these Spanish weekends successful. We are thankful for the many blessings and filled with joy and excitement of the possibilities for the future. The parable of the mustard seed comes to my mind as these small seeds (new Cursillistas) will grow the movement large and strong and hold many in their branches. I look forward to bilingual events in our diocese for many years to come.

I love the Cursillo and will continue serving the Cursillo as my primary apostolate.

DeColores and Ultreya!

A Look Forward By Ed Hobbs

As I begin taking over as the new Lay Director for our Cursillo Movement here in the Diocese of Tulsa, I have many mixed emotions. I feel joy, excitement, fear, and very humbled. I clearly remember when I lived my Cursillo #17 in McAlester, Oklahoma in October of 1994. It was truly a joyous occasion, but I also remember looking at the Team Coordinator and thinking that I could not see myself as a Team Coordinator, much less the Lay Director of our Movement. It truly shows that with God all things are possible. I plan to lead our Movement, according to God's will, to the best of my abilities. I will be praying for God's guidance, wisdom, and counsel in all that I do, and I ask for your continued prayers for me and for the Cursillo Movement worldwide, and especially for our Movement here in the Tulsa Diocese.

First, I would like to thank Steve Krause for his leadership and complete commitment to our Cursillo Movement over the past four years. Steve and I lived our Cursillo together and have grouped together for over ten years. I can tell you that every decision that Steve made over the past four years was made with much discernment and prayer for God's guidance. He truly loves this Movement and has always worked to make it the best it could be. Steve has agreed to continue to Chair the School of Leaders, to draw on his knowledge of Cursillo and free my time to pursue other avenues for the movement. Thank each of you who are serving Cursillo for your dedication and service to our Movement. Your commitment and support is invaluable to me and to our Cursillo Movement.

Looking forward, I see a very bright future for our Tulsa Cursillo Movement. I believe that our growth into the Hispanic community has added a rich new dimension to our Movement. The brightness of our future depends on us. We have lived a Cursillo Weekend and we need to continue to live authentic Christian lives in our Fourth Day for a vibrant Movement. First and foremost, Prayer and Palanca is the fuel that drives our movement. This Prayer and Palanca need to be ongoing for our movement worldwide and especially for our Cursillo Movement here in the Tulsa Diocese. This is what strengthens us as we persevere in living our Fourth Day. We must fulfill the commitments we made on our Service Sheets. We must be in strong Group Reunions, following our Group Reunion format. We must be disciplined as we work on all three legs of the tripod, always having a plan for the upcoming week, and holding each other accountable for following that plan. This is the way to continue our individual conversion. We need to participate in Ultreyas each month to strengthen our community. In Ultreya, we are people who have an attitude of ongoing conversion, who feel united in one Lord, one faith, one baptism, and who feel the need to come together to share our lives as Christian community. Ultreya spurs our Groups on towards evangelization of environments, while each Group spurs on the individuals within it; both the Ultreya and the Group Reunion give momentum to the work of evangelizing the world.

To help us in this respect, I have asked that we go back to our original schedule of Ultreyas in the Tulsa area:

Beginning in August, there will be an Ultreya on the first Friday of each month at 7 PM and it will be hosted at St. Mary's, there will be an Ultreya on the third Friday of the month at 7 PM and it will be hosted at St. Benedict's, and

there will be a Bilingual Ultreya on the fourth Sunday of each month at 3 PM and it will be hosted by St. Peter and Paul. The other Ultreyas outside of the Tulsa area will continue as usual.

During the Funeral Mass for our Holy Father, the Gospel Reading (John 21: 15-19) talked about how Simon Peter would be led where he did not want to go, and then Jesus said to Simon Peter, "Follow me." I believe it is the time for all of us to increase our evangelization efforts - to follow Jesus and be led where we may not want to go. As we have heard in Cursillo many times, it's easy to see Christ in those that we like or those that are nice to us, but it's sometimes very difficult to see Christ in those that we don't particularly like or those who don't treat us very well. The same goes for our environments. It's easier to evangelize those environments where we are well liked or that are already Christian. It is difficult to enter those more hostile or un-Christian environments, yet those are the environments that need us the most.

No matter what environments we set our sights on, we must pursue these environments in true friendship, as a people who take the Good News that God loves us to others using the best method known for encountering the nonbeliever: friendship. The charism of friendship is discovered daily in our encounters with God, self and others. It is through this charism that the Grace of God and the love of Christ for His Church enable us to have a conviction to the Gospel and to make concrete decisions in our daily encounters to love our sisters and brothers. It is this charism of friendship that enables us to not only reach out to those whom we seek to have a relationship with but to all persons whom God has placed in our path. It is this charism of friendship that makes it possible for us to live what is fundamental to being a Christian so that we may announce the Good News to every one we meet that God loves them!

I love the Cursillo Movement and I look forward to a very bright future for our Movement.

God's Blessings!

Ed Hobbs

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Spanish Cursillos Become Reality

We are very blessed to now have Spanish speaking brothers and sisters in our Cursillo movement in the diocese of Tulsa. We had our very first Spanish Cursillo in the diocese of Tulsa (#35) on February 18-25. This men's weekend was a Grace-filled weekend with 6 candidates, now Cursillistas. The English support team worked very well with our brothers from the Laredo, TXs School of Leaders who made up the core team, Fr. Miguel Diaz from Mexico along with Larry Rubalcaba and Enrique Finot. The School of Leadership from Laredo sends greetings and thanksgiving to our community who provided prayer, palanca and help for this very special and historic weekend.

Our women's Spanish Cursillo 35 was a huge success on March 10-13. Thirteen women lived the weekend all fueled from the prayers, palanca and service of others. The Dallas School of Leaders drove up to be the core team along with our Fr. John Brown, Marcella Frescott and Maria Ochoa. There was a small support team of dedicated women of service that worked chapel, kitchen, and facilities to make the Cursillistas comfortable. Group reunions provided meals.

Thank you for your prayers, palanca and donations of time, talent and treasures to make these Spanish weekends successful. It has been a wonderful example of a loving and giving community as the English movement has been busy helping plan, support and serve on these Spanish weekends. We now turn our direction toward both English and Spanish weekends, bilingual Ultreyas and events in our diocese from this point forward. DeColores!!

15th National Cursillo Encounter "Be Messengers of Joy!"

The experience of the national encounter sparkles in our memories like multi colored Christmas lights. From the opening blessing of Bishop Tamayo, our National Episcopal Advisor, to the joyous energy of the closing Fiesta – the love and friendship between 650 Cursillistas was palpable.

Some highlights:

Singing that "raised the roof" of Saint Benedicts Church of Atchison, Kansas, during opening Mass! Korean, Philippine,

Vietnamese, Spanish, English – the Our Father prayed in all it's universal glory! The "tripod" of ways Jesus was present – in the written Word – in the Body of the Word made flesh – in the Body of Christ celebrating together – awesome!

Twelve Cursillistas from the Tulsa Diocese shared the grace-full experience!

Father Pedro Garcia, our retiring Spiritual Advisor, stated that he was celebrating 40 years as a Priest...and 41 years as a Cursillista!

Archbishop Jose Gomez, in his talk on "The Year of the Eucharist," declared that he strongly believes that coming back to faith in this country will be through Adoration of the Blessed Sacrament. He acknowledged that he was the "black sheep" of his family because he was the only person who was not a Cursillista!

Dr. Jeronimo Dominguez looked like what we imagined Saint Peter might look like – wiry physique, long grey beard, passionate in movement and speech. In his keynote address, "Be Messengers of Joy," he took us on a journey from what he called the "mind-blowing" reality of Jesus being in us - GOD in us; through understanding that suffering is essential to real joy, "Pain is a good weapon to get you into heaven"; to reminding us that Jesus offered the ultimate palanca in his crucifixion. Dr. Dominguez exhorted us to always pray and offer palanca FIRST, then act.

Juan Ruiz talked about precursillo, "Make a Friend." He asked us if our lives resonate with the announcement that "men are loved by God!"; suggesting that when our best friend is Jesus Christ we are not big enough to hold that friendship in us and we have to share it!

Ceferino Aguillon, in his talk, "Be a Friend," reminded us that our witness needed to be 24/7 or we were just "appearing" to be Christian. He challenged us to share the BEST news of the BEST reality that God the Father, through Christ, LIVES – communicated by the BEST means, which is friendship!

Father David Smith, in his keynote, "The Mentality of the Charism" explained that the mentality of the charism is friendship and friendship is the charism, so the mentality IS the charism! He said the structure of Cursillo evolved out of friendship and we grow as Christians in friendship encounters with ourselves, with others, and with Jesus Christ.

In his talk, "Bring a Friend to Christ," Alan Pires described friendship as the living mortar that holds Cursillo together. He said that friendship is the deepest form of sharing, that friendship requires deep respect, frequent contact, devotion, confidentiality, and MUST include friendship with Jesus. Alan stated that "group reunion is friendship converted into permanent actual grace."

Our own Steve Krause talked about "Friendship in the School of Leaders." Steve's full talk is in this issue of the newsletter.

Ted Vaughter's talk on "Laity in the World" had each table attempt to come up with a statement encapsulating the message of the encounter to take home...in 10 words or less. Three that we enjoyed were:

"Messengers of Christ in all aspects of life without exception."

"Christ is counting on us to bring others to Him."

"Walk the walk – talk the talk – and know why."

Reverend Deacon Joseph DeLeon, in the final keynote, "If You Love Me, Feed My Sheep," spoke of how friendship, for Jesus, is a serious thing. He said that love takes the worst thing that can happen to you and makes it a part of your salvation. His example was Peter's betrayal of Jesus making him heartsick because he had lost his greatest love – Jesus. Peter was angry with himself, it was eating him up. Jesus healed him with his love, by having him focus on love: "do you love me? – feed my sheep." He was telling Peter to stop crying and get back to his work – bringing about the kingdom. What was Peter to feed them? Hope. Jesus is talking to us when he talks to Peter. Feed his sheep. Wash each other's feet. Walk in his footsteps. Touch a dirty humanity in his name.

The Fiesta was fabulous. Our new Spiritual Director, Father Ochoa, amazed us with his singing talent. He had us roaring with his ability to hold a note - long and loud! Several Vietnamese women wore traditional dress and danced for us while others sang. We had a rousing chorus taught to us in Philippine to sing between verses the Philippine Cursillistas sang for us. Our Korean Brothers and Sisters were all smiles with their native songs. And our Hispanic crew knocked our

socks off with their energy and joy – we found ourselves doing “conga” lines throughout the gym/conference gathering room. The hugs were frequent and spontaneous, smiles were the language of love that everyone was speaking. Who needs Margaritas? We had the energy of love – the Holy Spirit!

Friendship in the School of Leaders

(Steve's talk from the National Encounter)

I lived my Cursillo in October 1994 in the diocese of Tulsa, OK. The next week my sponsor helped me start a friendship group... I've been grouping at 6:30 am Mondays with the same men since. I was called to serve the Church through Cursillo and after two years, began attending School of Leaders (SOL). After 2 years of participating in SOL, I served as lay director for 4 years until this January.

My calling to serve the Church through Cursillo was affirmed 2 years ago. After many friends suggested I become a Deacon, I talked it over with my wife and spiritual director and was accepted to the Diaconate program. After 2 years of aspirancy, I was asked to write my bishop a letter stating that I had a true calling to serve the Church as a Deacon to move on to candidate status for another 3 years. I was troubled with this decision and turned to my family, friends, priests, deacons and prayed for discernment. I found peace while at the 2004 Cursillo National Encounter surrounded by Cursillistas and learning about the foundational charisms of Cursillo. I also discovered that the first Cursillo in US was held May 24, 1957 in Waco, TX... that was the day I was born! My primary apostolate is service through Cursillo.

I am the chairperson of the School of Leaders for our diocese. In preparation for this talk I asked my friends in the School to give me their thoughts about the topic 'Friendship' and how it relates to the School of Leaders ... They said:

- ▶ **We start with Leaders Prayer, it sets the tone for SOL; one of friendship, charity, service**
- ▶ **In Leaders Group Reunion – we share our service with others**
- ▶ **We Witness – we offer Palanca – we Serve as Friends in Christ**
- ▶ **Personal acceptance of each other**
- ▶ **Commitment and Accountability to each other**
- ▶ **SOL reminds me of the song that goes: friends are friends together as long as Christ is the Lord of them**
- ▶ **Community more important than self**
- ▶ **SOL – one mentality or thinking just like close friends, like a school of fish swimming together**
- ▶ **Close bonds of relationship**
- ▶ **Each time I come to SOL I am reminded how much we need each other**
- ▶ **There is a strong HUMAN need for friendship ... that's what makes Cursillo so effective**
- ▶ **We are such a diverse group of people, only God could have brought us together, we offer our time and talents toward service to the community**
- ▶ **We share our relationship with God and each other**
- ▶ **Regularity and time builds and develops friendship, activities of service for good of movement**
- ▶ **We are Family – brothers and sisters in Christ**
- ▶ **Making sacrifices for the sake of others**
- ▶ **My soul leaps when we meet**
- ▶ **SOL is about Service – Love – Friendship**
- ▶ **Open and flowing communications**
- ▶ **We have mission and purpose ... we work together**
- ▶ **Our Friend Jesus asked us to do something for him – be a leader/servant of the movement**
- ▶ **Consult and support with our friends**
- ▶ **Learn about the movement and teachings of Church with our friends**
- ▶ **Pray for our friends with our friends**
- ▶ **Prayer in front of Blessed Sacrament – finish SOL WITH our friend Jesus – we adore Him**

I would just like to add one thing to these beautiful comments - if you asked me who my friends are ... they are my Cursillo small group reunion and SOL; I love them dearly - individually and collectively as a group.

John 15: 11-15 contains many of the elements found in our Leaders Prayer – “These things have I spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no man than this that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you slave, for the slave does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made know to you.”

One of the young priests in our diocese who has been a spiritual director on several of our weekends and in our School of Leaders has been known to pose these questions to us:

Do you have a best friend?
Who is your best friend?
Who wants to be your friend?

God of course wants to be our friend ... but how does he do this? Through others. We come to know him, love him and serve him thru others. This can be done in the School of Leaders. We must first come to know our self; we do this through conversation with our friends and meaningful conversation with God. It takes honesty with God, self and others to be a good friend. To be Christian means to accept who we are, to be a friend with self, Christ and others.

If we want to be friends with God... we must value what God values...because friends care about what is important to their friends What does God care about most? The redemption of His people, lost children found... that's why he sent His son Jesus to earth, to reveal Himself to us - to save us so that we can spend eternity with Him in His love. The dearest thing to God is His Son and His people. So to be friends with God we must care about all the people he puts in our path and share our friend God with them.

We must desire friendship with God more than anything else. We are as close to God as we choose to be. Intimate friendship with God is a choice, not an accident. James 4:8 “Draw close to God and God will draw close to you.” We get help from our friends in our group reunion, Ultreya and our SOL to draw close to God. Friendship with God is literally an awe-some reality. It is an unmerited gift. It should be approached with the appropriate sentiments of reverence, thanksgiving, and wondrous joy.

What is true Friendship?

According to the book – Friendship: the Art of Happiness, true friendship is: “To desire and pursue the good of another and live the good life of virtue together.”

Our friendships are shaped by our environments and where we are in life. We understand ourselves, Christ, and others through deep, meaningful friendships. Through these friendships we begin to understand the essence and effectiveness of Cursillo.

1. Cursillo strategy – “make a friend, be a friend, bring a friend to Christ.”

2. Friendship Group reunion – sharing with others... friends, becomes a supernatural friendship in Christ... we invite the Holy Spirit to join our conversation. Our union with Christ – PIETY, our STUDY of self, scripture and teaching of the Church; our ACTION to share good news with our friends.

3. Servants become friends ... Jesus served others ... he calls some of us to serve the Cursillo movement and community in the School of Leaders. I experienced this service and friendship of the SOL earlier this year. Our diocese has been trying to start a Spanish Cursillo for several years. Through friendships developed at National and Regional Encounters I asked these bilingual friends to help get us started...in March, men from Laredo, Texas and women from Dallas, Texas traveled to Oklahoma and worked with both English and Spanish leaders from our SOL and helped us have the first men's and women's Spanish Cursillo weekends in our diocese. During these weekends an incredible bond of friendship developed through service and love for others and the Cursillo movement. I worked kitchen and don't even speak Spanish. The kitchen crew was invited to skits and posters, we dressed up in sombreros and sang DeColores in Spanish. There were no language barriers; it was a common language of service and love.

The School of Leaders takes friendship and understanding and creates one mentality. We have made several changes over the past few years in our diocese. We had Victor Lugo come to our diocese in April for a 4th Day retreat to help with formation and understanding of our community. He said something very important... to focus on the why versus so much the how we serve Cursillo. This has really helped us. One year ago we made the decision in our diocese to NOT schedule a date for weekends until we have the candidate applications. We were finding that we would have a small number of applications a week or two prior, then put out the word and full court press and push our “friends” to commit for weekend.

Why wait? To ferment the friendship and have a true friendship established before bringing that friend to Christ in the Cursillo. It has been one year, we have not had an English weekend but we stay committed and persevere despite pressure and grumblings. (Editor's note: this drew strong applause and

support from the 650 Cursillistas in attendance and just a few 1:1 comments of doubt.)

Intimate knowledge about friends means knowing someone from the skin inward ... the inner person. Friendships are shared. We share with each other - simple everyday tasks and situations. Joy and happiness ferments in open and honest conversation. The conversation before, during and after our SOL is joyful and sincere. Life and Christianity is being lived in the SOL --- just as friendship is lived with others.

Someone out there needs you ... God will put them in your path ... God needs us; our actions, our environments ... to work miracles through us. The Lord places us to be used...to lift others up, to talk to them, to share, to bring them closer to Him. Lord, help us live our 4th day in the world where you place us!

Eduardo Bonnin speaks about Friendship in the book 1st Conversations of Cala Figuera which our School of Leaders studied:

BE A FRIEND WITH ONESELF AND BE A FRIEND WITH CHRIST

▶ Friendship is the essence of Christian Living

Friendship with SELF AND CHRIST enables us to share Friendship with others. He (God) became like us to make himself our friend. He is the prototype of true friendship; He sacrifices himself to show us what true friendship is. Eduardo goes on to say... He showed us clearly and demonstrated the highest height to which friendship can reach; to give ones life for the person that you love, (sound familiar from scripture and within the Leaders Prayer?)

Friendship, nourished in Christ, becomes a supernatural friendship... sound Eucharistic? Eucharist is a sacrament of unity. It bonds friendships together thru Grace. When we finish our SOL in prayer/adoration in front of Blessed Sacrament our community is united. Community + Union = Communion

Friendship is:

- Sharing
- Trusting
- Authentic
- Knowing someone intimately; the essence of the inner person
- Being Loved and Loving
- Joy and aging together
- Open Communication
- Fermentation of the Spirit of Christ
- Sincere
- Without agenda
- Mutual respect and discovery of each other

Eduardo said: The most important thing to understand is that our friendship with Jesus must be visible in our friendship with others. It is this kind of friendship that has the creative power necessary to transform the world as Christian men and women acting as leaven in their environments. This is without doubt possible if we make the decision to begin with ourselves.

So let me ask you again...Who are your friends? Do you desire and pursue the good of your friends and live the Christian life with them?

Our Lord has extended a call to friendship. What do friends do? They share their lives! That is what we experience in the Cursillo in community... reunion, Ultreya and School of Leaders.

Who is your best friend?

The Cursillo method enables us to have Christian friends and live a fully Christian life... That's you, that's me, that's us! We become a "Walking Tripod" – living a life of Grace until we are with our "best friend" ...Jesus... in heaven for eternity.

What will be your 'message of joy' that you take back to your friends/fellow Cursillistas as you return to your diocese and the environments where God places you?

We have the strategy: Make a friend, be a friend, bring a friend to Christ.

We have the means: Friendship – Group Reunions, Ultreyas, School of Leaders.

We have the messages...Be His messenger of Joy! DeColores.

Announcement

In addition to the first Thursday School of Leaders at Saint Benedicts, a School of Leaders will be held at St. Mary's every third Thursday at 7 PM, with the exception of November. Be encouraged to take advantage of this opportunity for formation and friendship!

Make Palanca Deposits!

Remember your awe in discovering the palanca being offered for your weekend by Cursillo groups around the world? Are you offering regular palanca for the Cursillo movement, for our local Cursillo or for weekends? Palanca is being "collected" by Mary Butler via email. There is no such thing as too small palanca – it all adds up. Let your palanca be encouragement to our brother and sister Cursillistas everywhere! Email Mary with your gifts of sacrificial love: Mary@LearningUnlimited.com

Calendar of Events

September:

15th – Thurs, 7PM School of Leaders – St. Mary
23rd – Thurs, 7PM – Ultreya – St. Benedicts
25th – Sun, 3PM Bilingual Ultreya – St. P & P
25th – Eucharistic Congress!

October:

6th – Thurs, 7PM – School of Leaders – St. Ben
7th – Fri, 7 PM – Ultreya – St. Mary
20th – Thurs, School of Leaders – St. Mary
21st – Friday, 7PM – Ultreya – St. Ben
23rd – Sun, 3PM – Bilingual Ultreya – St. P & P
27th - 30th – Men's weekend #36

November:

3rd – Thurs, 7PM – School of Leaders – St. Ben
4th – Fri, 7PM – Ultreya – St. Mary
3rd – 6th – Women's Weekend #36
11th – 12th – Regional Encounter – Dallas
18th – Fri, 7PM – Ultreya – St. Ben
27th – Sun, 3PM – Bilingual Ultreya – St. P & P

December:

1st – Thurs, 7PM – School of Leaders – St. Ben
2nd – Fri, 7 PM – Ultreya – St. Mary
15th – Thurs, 7PM -School of Leaders – St. Mary
16th – Fri, 7PM – Ultreya – St. Benedicts

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Address Correction Requested